

**FORSYTH COUNTY
BOARD OF COMMISSIONERS**

**BRIEFING
DRAFT**

MEETING DATE: May 23, 2019

AGENDA ITEM NUMBER: 1

SUBJECT: APPROVAL OF MINUTES FOR THE MEETING OF MAY 9, 2019

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

ATTACHMENTS: YES NO

SIGNATURE: _____ COUNTY MANAGER DATE: _____