Food Establishment Inspection Report so							Score: <u>98</u>				
Establishment Name: HOLLY TATE FINE CATERING					Establishment ID: 3034020571						
Location Address: 4784 KINNAMON RD									X Inspection Re-Inspection		
			State: NC Date: Ø 9 / 18 / 2019 Status Coc				09/18/2019 Status Code: 4	4			
Zip: 27103 County: 34 Forsyth						Time In: $02:30^{\circ}$ am are the Out: $05:00^{\circ}$ am time Out: $05:00^{\circ}$ am				$: 000^{\circ}_{\infty}$ am	
Total Time: 2 hrs 30 minutes						0 p					
Femiliee						Category #: IV					
Telephone: (336) 766-5899 Image: Comparison of the second s		0.		<u> </u>	4		F	DA	Es	stablishment Type: Full-Service Restaur	ant
Wastewater System: Municipal/Community On-Site Sy					ter	No. of Risk Factor/Intervention Violations: 0					
Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations:							iolations:				
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury.					Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.						
IN OUT N/A N/O Compliance Status	OUT	CE	DI R	VR		IN					OUT CDI R VR
Supervision .2652 1 Image: Comparison of the second seco			1			afe F			d W		
1 Image: Constraint on the second	2							X		Pasteurized eggs used where required	
2 X Anagement, employees knowledge; responsibilities & reporting	3 1.5		1		_	X				Water and ice from approved source Variance obtained for specialized processing	
3 X Proper use of reporting, restriction & exclusion	3 1.5	-			30			X		methods	
Good Hygienic Practices .2652, .2653			1					per	atur	re Control .2653, .2654 Proper cooling methods used; adequate	
4 🛛 🗌 Proper eating, tasting, drinking, or tobacco use	21									equipment for temperature control	
5 🛛 🗌 No discharge from eyes, nose or mouth	1 0.5	0								Plant food properly cooked for hot holding	
Preventing Contamination by Hands .2652, .2653, .2655, .2656		_	<u> </u>		_					Approved thawing methods used	
6 🛛 🗌 Hands clean & properly washed	42							tific	otic	Thermometers provided & accurate	
7 Image: Constraint of the second	3 1.5					boc X			auc	Food properly labeled: original container	
8 🛛 🗆 Handwashing sinks supplied & accessible	21	0					_	n of	Foo	od Contamination .2652, .2653, .2654, .2656,	
Approved Source .2653, .2655			1		36	X				Insects & rodents not present; no unauthorized animals	
9 X Food obtained from approved source	21	_			37	X				Contamination prevented during food preparation, storage & display	21000
10 Image: Second se	21	_			38	X				Personal cleanliness	
11 Image: Second structure 12 Image: Second structure 13 Image: Second structure 14 Image: Second structure 15 Image: Second structure 16 Image: Second structure 17 Image: Second structure 18 Image: Second structure 19 Image: Second structure 19 Image: Second structure 10 Image: Second structure 10 Image: Second structure 10 Image: Second structure 11 Image: Second structure 12 Image: Second structure 13 Image: Second structure 14 Image: Second structure 15 Image: Second structure 16 Image: Second structure 17 Image: Second structure 18 Image: Second structure 19 Image: Second structure 10 Image: Second structure 10 Image: Second structure 17 Image: Second structure 18 Image: Second structure 19 Image: Second structu	21	_			39	X				Wiping cloths: properly used & stored	
□2 □ □ ∞ □ parasite destruction	21					X				Washing fruits & vegetables	
Protection from Contamination .2653, .2654 13 X Food separated & protected	3 1.5				Pi	rope	r Us	e of	f Ute	ensils .2653, .2654	
14 X Image: Source of the second	3 1.5	_			41	X				In-use utensils: properly stored	10.50
Proper disposition of returned, previously served,	+ $+$ $+$	_			42	X				Utensils, equipment & linens: properly stored, dried & handled	10.50
15 X Proper disposition of returned, previously served, 210 Potentially Hazardous Food Time/Temperature .2653				43	X				Single-use & single-service articles: properly stored & used	10.50	
16 🗌 🗍 🖾 Proper cooking time & temperatures	3 1.5				44	X				Gloves used properly	10.50
17 🔲 🗍 🖾 Proper reheating procedures for hot holding	3 1.5	0			U	tens	ils a	Ind I	Equ	ipment .2653, .2654, .2663	
18 🔲 🗍 🖾 Proper cooling time & temperatures	3 1.5	0			45		×			Equipment, food & non-food contact surfaces approved, cleanable, properly designed,	
19 🗌 🗌 🖾 Proper hot holding temperatures	3 1.5				46	X				constructed, & used Warewashing facilities: installed, maintained, 8	
20 🔀 🗌 🔲 Proper cold holding temperatures	3 1.5				47		X			used; test strips Non-food contact surfaces clean	
21 🛛 🗌 🔲 Proper date marking & disposition	3 1.5	0				hysi		Faci	litie		
22 C K Time as a public health control: procedures &	211	0			48	X				Hot & cold water available; adequate pressure	210
Consumer Advisory .2653					49	X				Plumbing installed; proper backflow devices	21000
23 Consumer advisory provided for raw or undercooked foods	1 0.5	0 [50	X				Sewage & waste water properly disposed	21000
Highly Susceptible Populations .2653			1-		51	×				Toilet facilities: properly constructed, supplied & cleaned	
24 L K offered	3 1.5				_	×				Garbage & refuse properly disposed; facilities maintained	
Chemical .2653, .2657 25 Image: Chemical interval and i	1 0.5	0				X				Physical facilities installed, maintained & clean	
26 X Image: Second additional approval of property decaded					54		X			Meets ventilation & lighting requirements;	
Conformance with Approved Procedures .2653, .2654, .2658			-1	·			لالت			designated areas used	
27 D K Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	21	0								Total Deduction	ns: ²

1		
4	ηų	5
7	17	3

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.



Comment Addendum to Food Establishment Inspection Report

Establishme	ent Name: HOLLY T	ATE FINE CATERING		Establishment ID: 3034020571				
Location Address: 4784 KINNAMON RD City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27103 Wastewater System: X Municipal/Community On-Site System Water Supply: X Municipal/Community On-Site System Permittee: CREATIVE CATERING LLC Telephone: (336) 766-5899				 ➢ Inspection ☐ Re-Inspection Comment Addendum Attached? ☐ Water sample taken? ☐ Yes ➢ No Email 1: Email 2: Email 3: 	Date: <u>09/18/2019</u> Status Code: <u>A</u> Category #: <u>IV</u>			
Temperature Observations								
ltem beef brisket	Location reach in cooler 1	Cold Holding Ten Temp Item 39	n perature i Location	s now 41 Degrees or less Temp Item	Location Temp			
buttermilk	reach in cooler 2	40						

laco meat	reach in cooler 5	55
hot water	three comp sink	134
cl sani	three comp sink ppm	100
ServSafe	Benjamin M. 8/19/22	00

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

30

reach in cooler 3

taco moat

45 4-501.11 Good Repair and Proper Adjustment-Equipment - REPEAT- (improvement from previous inspection). Replace all three torn gaskets on two of the upright coolers.

Spell

- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils -REPEAT- (improvement from previous inspection). Additional cleaning is needed on gaskets of reach in coolers. Equipment, food contact surfaces and nonfood contact surfaces shall be maintained clean.
- 6-202.11 Light Bulbs, Protective Shielding REPEAT- Provide light shields or shatterproof bulbs for the fixtures inside of the 54 catering storage rooms. Light bulbs shall be shielded, coated or otherwise shatter resistant.

Lock						
Text						
\bigcirc						
	First	Last	in un ha			
Person in Charge (Print & Sign):	Benjamin	Mcmanus	Ren Mar .			
	First	Last				
Regulatory Authority (Print & Sign		Maloney	thanan Maloner			
REHS II	D: 2826 - Maloney, Sha	Verification Required Date: /				
			— · · · · · · · · · · · · · · · · · · ·			
REHS Contact Phone Numbe	er: (<u>336</u>) <u>703</u> - <u>33</u>	<u>383</u>	$\mathbf{\nabla}$			
North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program						
North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.						
Bara 2 of Level Establishment Inspection Papert 3/2013						

Page 2 of _ Food Establishment Inspection Report, 3/2013

Establishment ID: 3034020571

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Spell

Establishment ID: 3034020571

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Spell

Establishment ID: 3034020571

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Spell

Establishment ID: 3034020571

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

