Food Establishment Inspection Report

Establishment Name: THAI SAWATDEE

Location Address: 3064 HEALY DRIVE

City: WINSTON SALEM

Zip: 27103

County: 34 Forsyth

Score: 94.5

Establishment ID: 3034012500

X Inspection Re-Inspection

Date: Ø2 / 11 / 20 20 Status Code: A

Time In: Ø1 : 4 Ø ⊗ pm Time Out: Ø3 : 4 Ø ⊗ pm

Permittee: THAI SAWATDEE HEALY LLC

Total Time: 2 hrs 0 minutes

Category #: IV

FDA Establishment Type: Full-Service Restaurant

| Wastewater System: ⊠Municipal/Community □ On-Site System No. of Risk Factor/Intervention Violations: 2 No. of Repeat Risk Factor/Intervention Violations: 1   |                                      |  |      |      |   |              |       |   |        |   |  |                   |   |   |    |        |          |        |
|---|--------------------------------------|--|------|------|---|--------------|-------|---|--------|---|--|-------------------|---|---|----|--------|----------|--------|
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. |                                      |  |      |      |   |              |       |   |        | Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. |  |                   |   |   |    |        |          |        |
|   | IN                                   | OUT N/A N/O Compliance Status OUT CDI R VE |      |      |   |              | VR    | IN                                      | OUT    | N/A   | N/O  | Compliance Status | (   | OUT   | CD | I R VR |          |        |
| S   |                                      | upervision .2652                           |      |      |   |              | Safe  | Safe Food and Water .2653, .2655, .2658 |        |   |  |                   |   |   |    |        |          |        |
| 1   | X                                    |  |      |      | PIC Present; Demonstration-Certification by accredited program and perform duties             | 2            | 0     |   |        | 28  |  | X                 |   | Pasteurized eggs used where required  | 1  | 0.5    | 0 [      |        |
| $\neg$  |                                      | oye  | He   | alth |   |              | _     | _                                       |        | 29 🗷  |  |                   |   | Water and ice from approved source  | 2  | 1      | 0        |        |
| 2   | X                                    |  |      |      | Management, employees knowledge; responsibilities & reporting                                 | 3 1.5        | 0 [   |   |        | 30 🗆  |  | X                 |   | Variance obtained for specialized processing methods  | 1  | 0.5    | 0        |        |
| 3 🗵 Proper use of reporting, restriction & exclusion 3 🗓 🗆 🗆 Food Temperature Co  |                                      |  |      |      |   |              |       |   |        |   |  |                   |   |   |    |        |          |        |
| G   | Good Hygienic Practices .2652, .2653 |  |      |      |   |              |       |   | 31 🗆   |   |  |                   | Proper cooling methods used; adequate equipment for temperature control |   |    | 0 🛮    |          |        |
| 4   | X                                    |  |      |      | Proper eating, tasting, drinking, or tobacco use  | 21           | 0 [   |   |        | 32  | iln  | П                 | ×   | Plant food properly cooked for hot holding  | 1  | 0.5    | 0 [      | tota   |
| 5   | X                                    |  |      |      | No discharge from eyes, nose or mouth   | 1 0.5        | 0     |   |        | 33  | +=   |                   |   | Approved thawing methods used   | 1  | 0.5    | $\mp$    |        |
| $\Box$  |                                      | ntin                                       | g Co | onta | amination by Hands .2652, .2653, .2655, .2656   |              |       |   |        | 34  | +=   |                   |   |   | 1  |        |          |        |
| 6   | X                                    |  |      |      | Hands clean & properly washed   | 42           | 0     |   |        |   |  |                   |   |   |    | 0.5    | <u> </u> | 111111 |
| 7   | X                                    |  |      |      | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed | 3 1.5        | 0     |   |        | Food Identification .2653 35 ☑ Food properly labeled: original container ☑  |  |                   |   |   | 2  | 1      | 0        |        |
| 8   | X                                    |  |      |      | Handwashing sinks supplied & accessible   | 21           | 0     |   |        | Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657  |  |                   |   |   |    |        | 100      |        |
| Α   | ppr                                  | oved Source .2653, .2655                   |      |      |   |              |       |   |        | 36  | $\overline{}$                              |                   | 100   | Insects & rodents not present; no unauthorized  | 2  | 1      |          |        |
| 9   | X                                    |  |      |      | Food obtained from approved source  | 21           | 0     |   |        |   | +  |                   |   | animals  Contamination prevented during food  | 2  | H      | ==       |        |
| 10  |                                      |  |      | X    | Food received at proper temperature   | 21           | 0     |   |        | 37  | +-   |                   |   | preparation, storage & display  | F  |        |          |        |
| 11  | X                                    |  |      |      | Food in good condition, safe & unadulterated  | 21           | 0 [   |   |        | 38  | +  |                   |   | Personal cleanliness  | 1  | H      | 0        |        |
| 12  |                                      |  | X    |      | Required records available: shellstock tags, parasite destruction                             | 21           | 0 [   |   |        | 39 🗵  |  |                   |   | Wiping cloths: properly used & stored   | 1  | 0.5    |          |        |
| P   | rote                                 | ctio                                       |      | m (  | Contamination .2653, .2654  |              | t     |   |        | 40  |  |                   |   | Washing fruits & vegetables   | 1  | 0.5    | 0 [      |        |
| 13  | X                                    |  |      |      | Food separated & protected  | 3 1.5        | 0     |   |        | Proper Use o  |  |                   | f Ute   | ensils .2653, .2654   |    |        | —        |        |
| 14  | ×                                    | П  |      |      | Food-contact surfaces: cleaned & sanitized  | 3 1.5        | 0 [   | ┪⊓                                      | $\Box$ | 41  |  |                   |   | In-use utensils: properly stored  | 1  | 0.5    | 0 [      |        |
| $\vdash$  | X                                    |  |      |      | Proper disposition of returned, previously served,  | +++          | 0     | 10                                      | $\Box$ | 42 🔀  |  |                   |   | Utensils, equipment & linens: properly stored, dried & handled  | 1  | 0.5    | Ō C      |        |
| -   | _                                    | ntiall                                     | у На | azar | reconditioned, & unsafe food<br>rdous Food TIme/Temperature .2653                             | الحالحا      | ع إ د |   |        | 43  |  |                   |   | Single-use & single-service articles: properly stored & used  | 1  | 0.5    | 0 [      |        |
| 16  | ×                                    |  |      |      | Proper cooking time & temperatures  | 3 1.5        | 0     |   |        | 44 🗵  |  |                   |   | Gloves used properly  | 1  | 0.5    | 0 [      |        |
| 17  |                                      |  |      | X    | Proper reheating procedures for hot holding   | 3 1.5        | 0     |   |        | Uten  | Utensils and Equipment .2653, .2654, .2663 |                   |   |   |    |        |          |        |
| 18  | X                                    |  |      |      | Proper cooling time & temperatures  | 3 1.5        | 0     |   |        | 45  |  |                   |   | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used | 2  | 1      | ◙┌       |        |
| 19  |                                      | X  |      |      | Proper hot holding temperatures   | 3 🗙          | -     | _                                       |        | 46  |  |                   |   | Warewashing facilities: installed, maintained, & used; test strips                                      | 1  | 0.5    | 0 [      |        |
| 20  |                                      | X  |      |      | Proper cold holding temperatures  | <b>X</b> 1.5 | 0 2   | < X                                     |        | 47  |  |                   |   | Non-food contact surfaces clean   | 1  | 0.5    | 0 [      |        |
| 21  | X                                    |  |      |      | Proper date marking & disposition   | 3 1.5        | 0     |   |        |   | sical                                      | Faci              | litie   | s .2654, .2655, .2656   |    |        |          |        |
| 22  |                                      |  | X    |      | Time as a public health control: procedures & records   | 21           | 0     |   |        | 48 🔀  |  |                   |   | Hot & cold water available; adequate pressure   | 2  | 1      | 0 [      |        |
| С   | ons                                  | ume  | r Ac | lvis | ory .2653   |              |       |   |        | 49  |  |                   |   | Plumbing installed; proper backflow devices   | 2  | 1      | 0 [      |        |
| 23  |                                      |  | X    |      | Consumer advisory provided for raw or undercooked foods                                       | 1 0.5        | 0 [   |   |        | 50 🗷  |  |                   |   | Sewage & waste water properly disposed  | 2  | 1      | 0 [      |        |
| H   | ighl                                 | _  |      | ptib | ple Populations .2653   |              | Ţ     |   |        | 51 🔀  |  |                   |   | Toilet facilities: properly constructed, supplied & cleaned   | 1  | 0.5    | oll      |        |
| 24  |                                      |  | X    |      | Pasteurized foods used; prohibited foods not offered  | 3 1.5        | 0 [   |   |        |   | +  |                   |   | Garbage & refuse properly disposed; facilities  | 1  |        |          |        |
| П   | hen                                  | nical .2653, .2657                         |      |      |   |              |       | 52                                      |        |   |  |                   | F   | 0.5   |    |        |          |        |
| 25  |                                      |  | X    |      | Food additives: approved & properly used  | 1 0.5        | 0     | 40                                      |        | 53  | +  |                   |   | Physical facilities installed, maintained & clean   | 1  | H      | -        |        |
| 26  | ×                                    |  |      |      | Toxic substances properly identified stored, & used   | 21           | 0 [   |   |        | 54  |  |                   |   | Meets ventilation & lighting requirements; designated areas used  | 1  | 0.5    | 0 [      |        |
| $\Box$  | onf                                  |  |      | wit  | th Approved Procedures .2653, .2654, .2658  |              |       | J                                       |        |   |  |                   |   | Total Deductions:   | 5  | .5     |          |        |
| 27  | Ш                                    |  | X    |      | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan  | 21           |       |   |        |   |  |                   |   | Total Deductions.   |    |        |          |        |





|   |  |   | endum to   | F000 E  |  |   | Inspection   | n Report   |                                 |  |  |
|---|--|---|--|---|--|---|--|--|---------------------------------|--|--|
| Establishme   | nt Name: THAI SAN  | VATDEE  |  | Establishment ID: 3034012500                                  |  |   |  |  |                                 |  |  |
| Location A  | ddress: 3064 HEAL  | Y DRIVE   |  | ☑Inspection ☐Re-Inspection Date: 02/11/2020                   |  |   |  |  |                                 |  |  |
| City: WINS  | TON SALEM  |   | St   | Comment Addendum Attached? Status Code: A                     |  |   |  |  |                                 |  |  |
| County: 34  | Forsyth  |   | _ Zip: <u>27103</u>  |   | Water sample taken? Yes No Category #: IV  |   |  |  |                                 |  |  |
|   | System: 🗷 Municipal/Co   |   |  |   | Email 1: phet0313@hotmail.com  |   |  |  |                                 |  |  |
| Water Supply<br>Permittee:                                    | /: ⊠ Municipal/Co<br>THAI SAWATDEE H   |   | On-Site System   |   | Email 2:   |   |  |  |                                 |  |  |
|   | :_(336) 760-4455   |   |  | Email 3:  |  |   |  |  |                                 |  |  |
|   |  |   | Temp   | erature O   | bservation   | ne  |  |  | $\overline{}$                   |  |  |
|   |  |   | <u> </u>   |   |  |   |  |  |                                 |  |  |
| Item  | Location   | Temp  | _  | Location  | IS HOW 4   | Temp  | rees or less   | Location   | Temp                            |  |  |
| Brown Rice  | 3-door upright cooler  |   | Chicken  | final cook  |  | 172   | Hot Water  | 3-compartment sink   | 193                             |  |  |
| Flat Noodle   | 3-door upright cooler  | 48  | Beans  | make-unit   |  | 41  | Serv Safe  | Leslie Angel 9-8-22  | 00                              |  |  |
| Bean Sprouts  | 3-door upright cooler  | 51  | Shrimp   | reach-in co   | oler   | 36  | _  |  |                                 |  |  |
| Ambient   | 3-door upright cooler  | 40  | Crab   | reach-in co   | oler   | 37  |  |  |                                 |  |  |
| Broccoli  | make-unit  | 39  | Calamari   | reach-in co   | oler   | 37  |  |  |                                 |  |  |
| N. Cabbage  | make-unit  | 37  | Brisket  | reach-in co   | oler   | 41  |  |  |                                 |  |  |
| Bok Choy  | make-unit  | 37  | C. Sani  | dish machi  | ne   | 50  |  |  |                                 |  |  |
| Spring Roll   | cooked to  | 190   | C. Sani  | 3-compartr  | nent sink  | 50  |  |  |                                 |  |  |
| 19 3-501.7 noodle: of 135  20 3-501.7 P: The and a be discard | s measured at a ten<br>F and above. CDI: F<br>16 (A)(2) and (B) Po<br>following items mea<br>pag of bean sprouts<br>led the items. | Hazardous aperature of PIC discarde stentially Ha. asured at tel (51 F). Pote | Food (Time/T<br>89 F held for<br>ed item<br>zardous Food<br>mperatures al<br>entially hazard | Femperature hot holding.  I (Time/Tempove 41 F: adous food sh | Control for S<br>Potentially h<br>perature Con<br>pan of flat n<br>all be mainta | Safety Fonazardou<br>nazardou<br>ntrol for Soodles (a<br>nined at a | ood), Hot and 0<br>us food shall be<br>Safety Food), H<br>46 F-48 F), a p<br>a temperature o | Cold Holding - P: A permaintained at a tender and Cold Holding an of brown rice (49 of 41 F or below. CD | -REPEAT-<br>F-52 F),<br>II: PIC |  |  |
| pans,se   | eparating food into t  | hinner porti<br>eat transfer,   | ons, using rap   | oid cooling e<br>an ingredier                                 | quipment, sti  | irring foo  | d in place in a  | placing food in shal<br>n ice water bath, usir<br>PIC discarded items                                    | ng                              |  |  |
|   | rge (Print & Sign):<br>thority (Print & Sign)  |   | rst  | Angel L. Murphy   | ast  | 2   |  | Mr.  | <u> </u>                        |  |  |
| -   |  |   | lurphy, Victo  | ria   |  | Verifica  | ation Required D   | ate://   |                                 |  |  |
|   | ontact Phone Number<br>orth Carolina Department  | of Health & Hur   | man Services • D<br>DHHS i   | Division of Public<br>is an equal oppo                        | Health ● Environtunity employer.   |   | ealth Section • F  | ood Protection Program   | (Certi                          |  |  |

Establishment Name: THAI SAWATDEE Establishment ID: 3034012500

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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