## Food Establishment Inspection Report

### Establishment Name: CAVA

|  | Location Address: 205 S. STRATFORD RD. SUITE 88-0665                                 |              |          |              |   |        |            |   |     |   |           |
|--|--|--------------|----------|--------------|---|--------|------------|---|-----|---|-----------|
|  | City: WINSTON SALEM State: North Carolina  |              |          |              |   |        |            |   |     |   |           |
|  | Ζ  | ip:          | 27       | 10           | 3 County: 34 Forsyth  |        |            |   |     |   |           |
|  | Ρ  | er           | nit      | tte          | e: CAVA MEZZE GRILL, LLC  |        |            |   |     |   |           |
|  | Т  | ele          | ph       | or           | ne: <u>(</u> 336) 493-4254  |        |            |   |     |   |           |
|  |  | Ø            | ) Ir     | Isp          | ection O Re-Inspection  |        |            |   |     |   |           |
|  | ۷  | Vas          | ste      | wa           | ater System:  |        |            |   |     |   |           |
|  | ⊗ Municipal/Community O On-Site System   |              |          |              |   |        |            |   |     |   |           |
|  | Water Supply:  |              |          |              |   |        |            |   |     |   |           |
|  | Ø Municipal/Community ○ On-Site Supply   |              |          |              |   |        |            |   |     |   |           |
|  | Foodborne Illness Risk Factors and Public Health Interventions                       |              |          |              |   |        |            |   |     |   |           |
| Risk factors: Contributing factors that increase the chance of developing foodborne illness. |  |              |          |              |   |        |            |   |     |   |           |
|  | Public Health Interventions: Control measures to prevent foodborne illness or injury |              |          |              |   |        |            |   |     |   |           |
| С  | ò  | mp           | lia      | nc           | e Status  | (      | OUT        | Г | CDI | R | VR        |
| S  | upe  | ervis        | ion      |              | .2652   | 1      |            |   |     |   |           |
| 1  | Ť.   | оит          | <u> </u> |              | PIC Present, demonstrates knowledge, &  | 1      |            | 0 |     |   |           |
| _  | ľ.   | оит          |          |              | performs duties   | -      |            | - |     |   | $\vdash$  |
| 2  | <b>_</b>   | 1            |          |              | Certified Food Protection Manager h .2652   | 1      | <u> </u>   | 0 |     |   |           |
|  | T  | loye         |          | eait         | Management, food & conditional employee;  |        |            |   |     |   |           |
| 3  | Ľ.   | оит          |          |              | knowledge, responsibilities & reporting   | 2      | 1          | 0 |     |   |           |
| 4  | <u> </u>   | оит          |          |              | Proper use of reporting, restriction & exclusion<br>Procedures for responding to vomiting &       | 3      | 1.5        |   |     |   | $\vdash$  |
| 5  |  | оит          |          |              | diarrheal events  | 1      | 0.5        | 0 |     |   |           |
|  |  | d Hy<br>OUT  |          | nic          | Practices .2652, .2653<br>Proper eating, tasting, drinking or tobacco use                         | 1      | 0.5        | 0 |     |   |           |
|  | 1.   | оит          |          |              | No discharge from eyes, nose, and mouth   | 1      | 0.5        | _ |     |   |           |
| Pr   | rev  | entii        | ng (     | Con          | tamination by Hands .2652, .2653, .2655, .265   | 6      |            |   |     |   |           |
| 8  | X  | оит          |          |              | Hands clean & properly washed   | 4      | 2          | 0 |     |   |           |
| 9  | X  | оит          | N/A      | N/O          | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed     | 4      | 2          | 0 |     |   |           |
| 10   | M  | оит          | N/A      |              | Handwashing sinks supplied & accessible   | 2      | 1          | 0 |     |   |           |
|  |  | ove          |          | our          | -   |        |            |   |     |   |           |
| <u> </u>   | <u>, , ,</u>   | оит<br>оит   |          | NY6          | Food obtained from approved source<br>Food received at proper temperature                         | 2      | 1          | 0 |     |   | $\vdash$  |
|  | -  | ол           | <u> </u> | " <b>~</b> ~ | Food in good condition, safe & unadulterated  | 2      | 1          | 0 |     |   |           |
| 14   | IN   | оит          | NXA      | N/O          | Required records available: shellstock tags,  | 2      | 1          | 0 |     |   |           |
| D,   | rote   | octic        |          | om           | parasite destruction Contamination .2653, .2654   | L      |            |   |     |   |           |
|  |  | олт          |          |              |   | 3      | 1.5        | 0 |     |   |           |
| _  |  | ¢ <b>X</b> ⊺ |          |              | Food-contact surfaces: cleaned & sanitized  |        | 1.5        |   |     | Х | Х         |
| 17   | X  | оит          |          |              | Proper disposition of returned, previously served,<br>reconditioned & unsafe food                 | 2      | 1          | 0 |     |   |           |
|  |  |              |          |              | rdous Food Time/Temperature .2653   | _      |            | _ |     |   |           |
|  | -  | OUT          |          | <u> </u>     |   | 3<br>3 | 1.5<br>1.5 | - |     |   | Щ         |
|  |  | оит<br>оит   |          |              |   | 3      | 1.5        | - |     |   | $\vdash$  |
| 21   | IN   | 0)́∢т        | N/A      | N/O          | Proper hot holding temperatures   | Х      | 1.5        | 0 |     | Х |           |
|  | -  | о¥(т<br>о∪т  |          |              | Proper cold holding temperatures<br>Proper date marking & disposition                             | 3<br>3 | 1×5        | - |     | Х | $\vdash$  |
|  |  | -            | -        |              | Time as a Public Health Control; procedures &   | +      |            |   |     |   | $\vdash$  |
|  |  | оит          |          |              | records   | 3      | 1.5        | 0 |     |   | $\square$ |
| _  | -  | -            | · · ·    |              | sory .2653<br>Consumer advisory provided for raw/   | Г      |            |   |     |   |           |
| 25   | IN   | оит          | NA       |              | undercooked foods   | 1      | 0.5        | 0 |     |   |           |
| Hi   | igh  | ly S         | usc      | epti         | ble Populations .2653   |        |            |   |     |   |           |
| 26   | IN   | оит          | N¥A      |              | Pasteurized foods used; prohibited foods not<br>offered   | 3      | 1.5        | 0 |     |   |           |
|  | -  | nica         | -        |              | .2653, .2657  | _      |            | _ |     |   |           |
|  |  | OUT          | · ·      |              | Food additives: approved & properly used  | 1<br>2 | 0.5        |   |     |   |           |
|  | -  | OUT          |          |              | Toxic substances properly identified stored & used<br>ith Approved Procedures .2653, .2654, .2658 | 2      | 1          | 0 |     |   |           |
|  |  | OUT          |          |              | Compliance with variance, specialized process,  |        | -          | 6 |     |   |           |
|  | av   | 001          | 1997     |              | reduced oxygen packaging criteria or HACCP plan   | 2      | 1          | 0 |     |   |           |

Establishment ID: 3034012734

| Date: 12/01/2022        | _Status Code | : <u>A</u> |  |
|-------------------------|--------------|------------|--|
| Time In: 10:40 AM       | Time Out:    | 1:10 PM    |  |
| Category#: IV           |              | _          |  |
| FDA Establishment Type: |              |            |  |
|                         |              |            |  |

No. of Risk Factor/Intervention Violations: <u>3</u> No. of Repeat Risk Factor/Intervention Violations: <u>3</u>

| С  | or  | npl        | iar    | ice   | Status   |    | OUT         | Г         | CDI | R | VF |
|----|---|------------|--------|-------|--|----|-------------|-----------|-----|---|----|
| Sa | afe∣  | Food       | d an   | d Wa  | ater .2653, .2655, .2658   | -  |             |           |     |   |    |
|    |   | OUT        |        |       | Pasteurized eggs used where required   | 1  | 0.5         | 0         |     |   | _  |
| 31 | _   | OUT        |        |       | 2  | 1  | 0           |           |     |   |    |
| 32 | IN  | оит        | ×      |       | Variance obtained for specialized processing methods   | 2  | 1           | 0         |     |   |    |
| Fo | ood   | Ten        | nper   | atur  | e Control .2653, .2654   | -  |             |           |     |   |    |
| 33 | X   | оит        |        |       | Proper cooling methods used; adequate equipment for temperature control                                      | 1  | 0.5         | 0         |     |   |    |
| 34 | IN  | оит        | N/A    | N)X(0 | Plant food properly cooked for hot holding   | 1  | 0.5         | 0         |     |   |    |
| 35 | IN  | оит        | N/A    | NX0   | Approved thawing methods used  | 1  | 0.5         | 0         |     |   |    |
| 36 | X   | оит        |        |       | Thermometers provided & accurate   | 1  | 0.5         | 0         |     |   |    |
| Fo | ood   | Ider       | ntific | catio | n .2653  |    |             |           |     |   |    |
| 37 | X   | ουτ        |        |       | Food properly labeled: original container  | 2  | 1           | 0         |     |   |    |
| Pr | eve   | entic      | on of  | Foo   | od Contamination .2652, .2653, .2654, .2656, .26   | 57 |             |           |     |   |    |
| 38 | ×   | оит        |        |       | Insects & rodents not present; no unauthorized animals   | 2  | 1           | 0         |     |   |    |
|    |   | оит        |        |       | Contamination prevented during food<br>preparation, storage & display  | 2  | 1           | 0         |     |   |    |
| _  | <i>.</i> .  | OUT        |        |       | Personal cleanliness   | 1  | 0.5         | 0         |     |   |    |
| -  |   | OUT        |        |       | Wiping cloths: properly used & stored  | 1  | 0.5         | 0         |     |   | _  |
| 42 | M   | OUT        | N/A    |       | Washing fruits & vegetables  | 1  | 0.5         | 0         |     |   |    |
|    | -   |            | se o   | fUte  | ensils .2653, .2654  |    |             |           |     |   |    |
| 43 | M   | OUT        |        |       | In-use utensils: properly stored   | 1  | 0.5         | 0         |     |   |    |
| 44 | IN  | ¢¥(⊤       |        |       | Utensils, equipment & linens: properly stored,<br>dried & handled  |    | <b>0</b> %5 | 0         |     | x |    |
|    |   | оит        |        |       | Single-use & single-service articles: properly stored & used   |    |             | 0         |     |   |    |
|    |   | OUT        |        |       | Gloves used properly   | 1  | 0.5         | 0         |     |   |    |
| Ut | tens  | sils a     | and    | Equ   | ipment .2653, .2654, .2663   |    |             |           |     | _ |    |
| 47 | IN  | <b>%</b> ™ |        |       | Equipment, food & non-food contact surfaces<br>approved, cleanable, properly designed,<br>constructed & used | 1  | 0.5         | x         |     |   |    |
|    |   | оит        |        |       | Warewashing facilities: installed, maintained & used; test strips  | 1  | 0.5         | 0         |     |   |    |
|    |   | OUT        |        |       | Non-food contact surfaces clean  | 1  | 0.5         | 0         |     |   |    |
| Pł | nys   | ical       | Faci   | litie |  |    |             |           |     |   |    |
|    |   | OUT        | N/A    |       | Hot & cold water available; adequate pressure  |    | 0.5         | 0         |     |   |    |
| _  |   | OUT        |        |       | Plumbing installed; proper backflow devices  |    |             | 0         |     |   |    |
| 52 | Out Sewage & wastewater properly disposed      Toilet facilities: properly constructed supplied |            |        | 2     | 1  | 0  |             | $\square$ |     |   |    |
| _  |   | оит        | N/A    |       | Toilet facilities: properly constructed, supplied<br>& cleaned   | 1  | 0.5         | 0         |     |   |    |
| 54 | M   | OUT        |        |       | Garbage & refuse properly disposed; facilities maintained 1 0.5 0  |    |             |           |     |   |    |
| 55 | M   | OUT        |        |       | Physical facilities installed, maintained & clean  | 1  | 0.5         | 0         |     |   |    |
| 56 | M   | оит        |        |       | Meets ventilation & lighting requirements;<br>designated areas used  | 1  | 0.5         | 0         |     |   |    |
|    |   |            |        |       | TOTAL DEDUCTIONS:  | 8  | -           | -         |     | - | Ì  |
|    |   |            |        |       |  |    |             |           |     |   |    |



North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. Page 1 of \_\_\_\_\_Food Establishment Inspection Report, 10/2021

Г

NCPH th Carolina bloc Health

# Comment Addendum to Food Establishment Inspection Report

| Establishment Name: CAVA  | Establis                       |                      |
|---|--------------------------------|----------------------|
| Location Address: 205 S. STRATFO  |                                | X Inspe              |
| City: <u>WINSTON SALEM</u><br>County: 34 Forsyth                                | State: <u>NC</u><br>Zip: 27103 | Comment<br>Water sam |
| Wastewater System: X Municipal/Community<br>Water Supply: X Municipal/Community |                                | Email 1:             |
| Permittee: CAVA MEZZE GRILL, LL   |                                | Email 2:             |
| Telephone: (336) 493-4254   |                                | Email 3:             |

Establishment ID: 3034012734

| X Inspection Re-Inspection    | Date: <u>12/01/2022</u> |  |  |  |  |  |  |
|-------------------------------|-------------------------|--|--|--|--|--|--|
| Comment Addendum Attached? X  | Status Code: A          |  |  |  |  |  |  |
| Water sample taken? Yes X No  | Category #: IV          |  |  |  |  |  |  |
| Email 1:winstonsalem@cava.com |                         |  |  |  |  |  |  |
| Email 2:                      |                         |  |  |  |  |  |  |

Telephone: (336) 493-4254

### **Temperature Observations**

|                | Effective January 1, 2019 Cold Holding is now 41 degrees or less |                  |                                   |  |                 |           |      |  |  |
|----------------|--|------------------|-----------------------------------|--|-----------------|-----------|------|--|--|
| ltem<br>Rice   | Location<br>salad cooler   | Temp<br>38       | Item<br>Raw chciken               | Location<br>grill reach in cooler      | Temp Item<br>40 | Location  | Temp |  |  |
| Lettuce mix    | salad cooler   | 37               | Spicy lamb<br>meatball            | grill hot hold                         | 158             |           |      |  |  |
| Spinach        | salad cooler   | 37               | Chicken                           | grill hot hold                         | 178             |           |      |  |  |
| Saffron rice   | hot line   | 151              | Brown rice                        | grill hot hold cabinet                 | 178             |           |      |  |  |
| Brown rice     | hot line   | 151              | Rice                              | walk in cooler                         | 40              |           |      |  |  |
| Veggie         | hot line   | 137              | Onions                            | walk in cooler                         | 39              |           |      |  |  |
| Beef meatball  | hot line   | 136              | Tomatoes                          | walk in cooler                         | 39              |           |      |  |  |
| Spicy lamb     | hot line   | 137              | Produce wash                      | prep sink (mL)                         | 7               |           |      |  |  |
| Falafel        | hot line   | 136              | Bucket quat<br>sanitizer          | back prep (ppm)                        | 200             |           |      |  |  |
| Lentils        | hot line   | 40               | Hot water                         | 3 compartment sink                     | 139             |           |      |  |  |
| Tomato mix     | cold line  | 40               | Dishmachine<br>chlorine sanitizer | warewashing (ppm)                      | 50              |           |      |  |  |
| Corn           | cold line  | 40               | Quat sanitizer                    | 3 compartment sink (ppm)               | 200             |           |      |  |  |
| Cucumber       | cold line  | 40               |                                   |  |                 |           |      |  |  |
| Brown rice     | hot line online order  | 145              |                                   |  |                 |           |      |  |  |
| Saffron        | hot line online order  | 146              |                                   |  |                 |           |      |  |  |
| Veggie         | hot line online order  | 161              |                                   |  |                 |           |      |  |  |
| Beef meaatball | hot line online order  | 146              |                                   |  |                 |           |      |  |  |
| Falafel        | hot line online order  | 137              |                                   |  |                 |           |      |  |  |
| Lentils        | cold line online order   | 38               |                                   |  |                 |           |      |  |  |
| Corn           | cold line online order   | 39               |                                   |  |                 |           |      |  |  |
| Person in C    | harge (Print & Sign): S  | First<br>onoyvya |                                   | Last<br>Robinson                       | Coroly          | Romanning |      |  |  |
|                |  | First            |                                   | Last                                   | Glink           | Λρ        |      |  |  |
| Regulatory Au  | thority (Print & Sign): E  | lizabeth         | 1                                 | Manning                                | - Waldh         | 11 aning  |      |  |  |
| REHS ID:3136   | 6 - Manning, Elizabeth   |                  | Verifi                            | Verification Required Date: 12/10/2022 |                 |           |      |  |  |

REHS Contact Phone Number: (336) 703-3135

Authorize final report to be received via Email:



North Carolina Department of Health & Human Services Page 1 of \_

Division of Public Health 
 Environmental Health Section
DHHS is an equal opportunity employer.
 Food Establishment Inspection Report, 10/2021



Food Protection Program

Establishment Name: CAVA

#### Establishment ID: 3034012734

Date: 12/01/2022 Time In: 10:40 AM Time Out: 1:10 PM

| Certifications         |               |                   |            |                          |  |  |  |  |  |
|------------------------|---------------|-------------------|------------|--------------------------|--|--|--|--|--|
| Name                   | Certificate # | Туре              | Issue Date | Expiration Date          |  |  |  |  |  |
| Sonoyvya Robinson      |               | Food Service      | 02/26/2021 |                          |  |  |  |  |  |
| Violations cited in th | Observati     | ons and Correctiv |            | 405.11 of the food code. |  |  |  |  |  |

16 4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood Contact Surfaces, and Utensils-P(REPEAT): Robo coupe blade and squeez sauce tops were soiled with food residue. Multiple stacks of metal pans and lids, were soiled with food and sticker residue. Equipment Food-Contact surfaces and utensils shall be clean to sight and touch. VERFICATIONS IS REQUIRED BY 12/10/2022. YOU MAY CONTACT LIZ MANNING AT 336-703-3135 WHEN YOU ARE READY.

- 21 3-501.16 (A) (1) Time / Temperature Control for Safety Food, Hot and Cold Holding-P-(REPEAT): The following items measured at temperatures below 135 F: Two containers of diced chicken (125F-123F), spicy lamb meatballs (99F-121F). Potentially hazardous food shall be maintained at a temperature of 135 F and above. CDI: All items were reheated chicken to 192F and spicy lamb meatballs to 165F.
- 22 3-501.16 (A) (2) and (B) Time / Temperature Control for Safety Food, Hot and Cold Holding -(REPEAT)-P: A container of lentils measured at 44F-45F. Potentially hazardous food shall be maintained at a temperature of 41 F or below. CDI: PIC placed lentils on a pan and lentils were cooled to 41F.
- 44 4-901.11 Equipment and Utensils, Air-Drying Required (C)(REPEAT) Several metal containers were stacked wet on the clean utensils shelving and on the grill line satation. After cleaning and sanitizing, equipment and utensils: (A) Shall be air-dried or used after adequate draining.
- 47 4-501.11 Good Repair and Proper Adjustment Equipment-C- Re-caulking is needed at the seams of the hood wall. Equipment shall be maintained in good repair.