Food Establishment Inspection Report

Establishment Name: RANCH-O FAMILY RESTAURANT Establishment ID: 3034010611 Location Address: 3020 KERNERSVILLE ROAD City: WINSTON SALEM State: North Carolina Zip: 27107 County: 34 Forsyth Permittee: RANCHO RESTAURANT, INC. **Telephone:** (336) 784-5353 Inspection Re-Inspection Wastewater System: Municipal/Community On-Site System Water Supply: Municipal/Community On-Site Supply

Date: 03/13/2023 Time In: 1:36 PM	_Status Code: A _Time Out: _3:36 PM
Category#: IV	
FDA Establishment Type	Full-Service Restaurant
No. of Risk Factor/Interve	

Good Retail Practices

Score:

	Ris Pul	k fa	cto	rs: (e Illness Risk Factors and Public Health In Contributing factors that increase the chance of developing foo Interventions: Control measures to prevent foodborne illness	or	orne	illi ry		s	
С	ò	mp	lia	nc	e Status	Ľ	OUT	Γ_	CDI	R	VR
Sı	upe	ervis	ion		.2652	_		_			
1	X	оит	N/A		PIC Present, demonstrates knowledge, & performs duties	1		0			
2	X	OUT	N/A		Certified Food Protection Manager	1		0			
Eı	mp	loye	e H	ealt	h .2652						
3	Ė	оит			Management, food & conditional employee; knowledge, responsibilities & reporting	2	1	0			
4	X	OUT		П	Proper use of reporting, restriction & exclusion	3	1.5	0			
5	iX	оит			Procedures for responding to vomiting & diarrheal events	1	0.5	0			
G	000	d Hy	gie	nic I	Practices .2652, .2653						
		OUT			Proper eating, tasting, drinking or tobacco use	1	0.5	0			
7	X	OUT			No discharge from eyes, nose, and mouth	1	0.5	0			
Pı	rev	entir	ng (Conf	tamination by Hands .2652, .2653, .2655, .265	6					
8		ох(т			Hands clean & properly washed	4	2	X	X		
9		оит	N/A	N/O	No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	4	2	0			
10	M	OUT	N/A	Н	Handwashing sinks supplied & accessible	2	1	0			\vdash
		_	_	ш		-	1				_
_	_	ove	a S	our				_			
	٠,	OUT			Food obtained from approved source	2	1	0	\vdash		├
12	-	OUT		ı) X∕o	Food received at proper temperature Food in good condition, safe & unadulterated	2	1	0			├
13 14	Г	оит оит	n)XA	N/O	Required records available: shellstock tags,	2	1	0			
					parasite destruction Contamination .2653, .2654	L					
	T	_				1.					
_	٠,	OUT	N/A	N/O	Food separated & protected Food-contact surfaces; cleaned & sanitized	3	1.5	0			-
	Ī	оит оит			Proper disposition of returned, previously served,	2	1.5	0			
	L			Ш	reconditioned & unsafe food	L	_	L			
					Proper cooking time 8 temperature	I.a.					
	٠,	-	-	-	Proper cooking time & temperatures	-	1.5	0			_
	-	OUT	-		Proper reheating procedures for hot holding	3	1.5	0			├
20 21	٠,	оит О х (т	_	-	Proper cooling time & temperatures Proper hot holding temperatures	3	1.5	-	Х	Χ	_
	-	OUT	_	-	Proper cold holding temperatures	3	1.5	0	-	^	├
23	-	о х (т	-	-	Proper date marking & disposition	3	1.5	X	X		├
24	т	OUT			Time as a Public Health Control; procedures & records	3	1.5	0			
-	000	sume)r ^	desi		_	_				_
_	т			uvi		Т	Т				
	L	оит	L		Consumer advisory provided for raw/ undercooked foods	1	0.5	0			
Hi	igh	ly S	ISC	epti	ble Populations .2653				, ,		
26	IN	оит	ŊΧĄ		Pasteurized foods used; prohibited foods not offered	3	1.5	0			
CI	her	nica	ı		.2653, .2657						
—	-	OUT			Food additives: approved & properly used	-	0.5	0			
28	X	OUT	N/A		Toxic substances properly identified stored & used	2	1	0			
C	onf	orm	anc	e w	ith Approved Procedures .2653, .2654, .2658						
29	IN	оит	ŊXĄ		Compliance with variance, specialized process, reduced oxygen packaging criteria or HACCP plan	2	1	0			
_	-		_			-		-			

R X	VF
X	
X	
X	
X	
X	
X	
X	
X	L
	L
Т	
_	
	\perp
X	
+	₩
	X





	Commer	<u>nt Adde</u>	<u>endum to F</u>	Food Es	<u>tablishm</u>	<u>nent</u>	<u>Inspectior</u>	n Report	
Establishme	ent Name: RANCH-0	O FAMILY I	RESTAURANT		Establishn	nent II	D: 3034010611		
	ddress: 3020 KERN				X Inspection	on [Re-Inspection	n Date: 03/13/202	3
City: WINS	STON SALEM		Sta	te: <u>NC</u>	Comment Ad	dendum	Attached? X	Status Code: A	
County: 34	Forsyth		_ Zip: 27107		Water sample	taken?	Yes X N	Ocategory #: N	/
	System: Municipal/Co				Email 1:yuli	tzamejia	@gmail.com		
Water Supply Permittee:	y: ⊠ Municipal/Co RANCHO RESTAU		•		-	-	57@gmail.com		
	2: (336) 784-5353	,			Email 3:	ingair i	or @gmail.com		
			Temper	ature Ob	servation	S			
	Effectiv	e Janua	· ·				1 degrees	or less	
Item ribs	Location walk in freezer 1:46	Temp 56	Item shrimp	Location cook to		Temp 200	Item ranch	Location reach in coler	Temp 40
ribs	walk in freezer 2:14	37	gravy	steam table		169	blue cheese	reach in cooler	37
		137				160			24
mashed potatoes	top of oven	117	mac n cheese	steam table		178	hamburger steak	walk in cooler	38
cabbage	top of oven		pintos	steam table			spaghetti	walk in cooler	35
greens	cook to	200	yams chicken and	steam table		186	meatsauce	walk in cooler	
lettuce	reach in cooler	41	dumplings	steam table		176	gravy	walk in cooler	40
tomatoes	reach in cooler	37	burger	cook to		176	onions	walk in cooler	38
tomtoes	flip top	40	baked potatoes	steam table		146	rice	walk in cooler	37
ham	reach in cooler	40	peppers and onion	s flip top		41			
turkey	reach in cooler	40	hot dog	reach in coole	er	37			
slaw	reach in cooler	40	meatballs	reach in coole	er	40			
lettuce	flip top	41	chicken	steam table		200			
saw	flip top	41	meatsauce	steam table		188			
toamtoes	flip top	40	lasagna	hot hold cabir	net	166			
slaw	reach in cooler	39	broccoli	hot hold cabir	net	142			
potato salad	flip top	39	spaghetti	cooler drawer	rs .	40			
roast beef	flip top	39	fettuccine	cooler drawer	rs	41			
turkey	flip top	38	hot water sanitizer	dish machine		164			
swiss cheese	flip top	41	hot water	3 comp sink		144			
turkey	flip top	41	bleach sanitizer	sani bucket (p	opm)	50			
		First	L	_ast		_		1	
Person in Ch	narge (Print & Sign): S	Sherri	G	arrard			Mi L		
		First	L	_ast					
Regulatory Auti	hority (Print & Sign): S	Shannon	C	Craver		Ŭ	hannon (ROW	<u>K</u>	
REHS ID:2848	- Craver, Shannon		Verific	ation Require	ed Date:		/		
REHS Contact F	Phone Number: (336) 7	703-3137			Authorize fir be received				



Comment Addendum to Inspection Report

Establishment Name: RANCH-O FAMILY RESTAURANT Establishment ID: 3034010611

Date: 03/13/2023 Time In: 1:36 PM Time Out: 3:36 PM

		Certification	าร	
Name	Certificate #	Туре	Issue Date	Expiration Date
Sherri Garrard	23290015	Food Service	02/08/2023	02/08/2028

- 8 2-301.14 When to Wash (P). Food employee grabbed raw hamburger out of the flip top with gloved hands and placed the grill press on the meat. Employee did not take gloves off and wash hands to put new gloves on and being working with ready to eat foods.
 - **Food employees shall clean their hands and exposed portions of their arms as specified under § 2-301.12 immediately before engaging in food preparation including working with exposed food, clean equipment and utensils, and unwrapped single-service and Single-Use articles: (A) After touching bare human body parts other than clean hands and clean, exposed portions of arms; (B) After using the toilet room; (D) after coughing, sneezing, using a handkerchief or disposable tissue, using tobacco, eating, or drinking; (E) After handling soiled equipment or utensils; (F) During food preparation, as often as necessary to remove soil and contamination and to prevent cross contamination when changing tasks; (G) When switching between working with raw food and working with ready-to-eat food; (H) Before donning gloves to initiate a task that involves working with food; and (I) After engaging in other activities that contaminate the hands.
 - CDI: Spoke with employee and gloves were changed and hands were washed.
- 21 3-501.16 (A) (1) Time / Temperature Control for Safety Food, Hot and Cold Holding (P). Cabbage on top of the back stove and oven were not holding at 135F. The cabbage was at 117F and had only been there for 30 minutes.
 - **(A)(1) Time/temperature control for safety food shall be maintained at 135F or above.
 - CDI: the cabbage was placed on the stove and reheated and held on the stove.
 - ****These foods need to be held under temperature control and not sitting on the counter.
- 23 3-501.18 Ready-To-Eat Time / Temperature Control for Safety Food, Disposition (P). Bologna in the reach in cooler was dated 3/4 and should have been discarded on 3/10.
 - **(A) A food shall discarded if it: (1) exceeds the temperature and time combination of 7 days at 41F or less with preparation counting as Day 1.
 - CDI: the bologna was discarded.
- 35 3-501.13 Thawing (C). Salmon thawing in the walk in cooler that was still sealed in the package from the manufacturer.
 - **(E) Reduced oxygen packaged fish that bares a label indicating that it is to be kept frozen until time of use shall be removed from the reduced oxygen environment: (1) prior to its thawing under refrigeration; or (2) prior to, or immediately upon completion of, its thawing.
 - CDI: the packages of fish were cut open
- 49 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood Contact Surfaces, and Utensils (C). There are several clean pans that have stickers and sticker residue left on them.
 - **(C) Nonfood-contact surfaces of equipment shall be kept free of an accumulation of dust, dirt, food residue, and other debris.